

ज्ञानकर्मसन्न्यासयोगः (jñānakarmasannyāsayogaḥ)

ॐ श्रीपरमात्मने नमः । अथ चतुर्थोऽध्यायः । ज्ञानकर्मसन्न्यासयोगः ।

om śrīparamātmāne namaḥ. atha caturtho'dhyāyaḥ. jñānakarmasannyāsayogaḥ

1.	श्रीभगवानुवाच । इमं विवस्वते योगम् प्रोक्तवानहमव्ययम् । विवस्वान्मनवे प्राह मनुरिक्ष्वाकवेऽब्रवीत् ॥	The Supreme Lord Shree Krishna said: I taught this imperishable Yoga to the Sun God, Vivasvan, who passed it on to Manu; and Manu, in turn, taught it to Ikshvaku.
2.	एवं परम्पराप्राप्तम् इमं राजर्षयो विदुः । स कालेनेह महता योगो नष्टः परन्तप ॥	O Parantapa (burner of, subduer of enemies), the saintly kings thus received this science of Yoga in a continuous tradition. But with the long passage of time, it was lost to the world.
3.	स एवायं मया तेऽद्य योगः प्रोक्तः पुरातनः । भक्तोऽसि मे सखा चेति रहस्यं ह्येतदुत्तमम् ॥	That same ancient knowledge of Yoga, which is the supreme secret, I am today revealing unto you, because you are My friend as well as My devotee.
4.	अर्जुन उवाच । अपरं भवतो जन्म परं जन्म विवस्वतः । कथमेतद्विजानीयाम् त्वमादौ प्रोक्तवानिति ॥	Arjuna said: You were born much after Vivasvan. How am I to understand that in the beginning You taught this yoga to him?
5.	श्रीभगवानुवाच । बहूनि मे व्यतीतानि जन्मानि तव चार्जुन । तान्यहं वेद सर्वाणि न त्वं वेत्थ परन्तप ॥	The Supreme Lord said: Both you and I have had many births, O Arjuna. You have forgotten them, while I remember them all, O Parantapa.
6.	अजोऽपि सन्नव्ययात्मा भूतानामीश्वरोऽपि सन् । प्रकृतिं स्वामधिष्ठाय सम्भवाम्यात्ममायया ॥	Although I am unborn, the Lord of all living entities, and have an imperishable nature, yet I appear in this world by virtue of Yogmaya , My divine power.
7.	यदा यदा हि धर्मस्य ग्लानिर्भवति भारत । अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥	Whenever there is a decline in righteousness and an increase in unrighteousness, O Arjuna, at that time I manifest Myself on earth.

8.	परित्राणाय साधूनाम् विनाशाय च दुष्कृताम् । धर्मसंस्थापनार्थाय सम्भवामि युगे युगे ॥	To protect the righteous, to annihilate the wicked, and to reestablish the principles of dharma I appear on this earth, age after age.
9.	जन्म कर्म च मे दिव्यम् एवं यो वेत्ति तत्त्वतः । त्यक्त्वा देहं पुनर्जन्म नैति मामेति सोऽर्जुन ॥ ९ ॥	Those who understand the divine nature of My birth and activities, O Arjuna, upon leaving the body, do not have to take birth again, but come to My eternal abode.
10.	वीतरागभयक्रोधाः मन्मया मामुपाश्रिताः । बहवो ज्ञानतपसा पूता मद्भावमागताः ॥	Being free from attachment, fear, and anger, becoming fully absorbed in Me, and taking refuge in Me, many persons in the past became purified by fire of knowledge and thus have attained My being.
11.	ये यथा मां प्रपद्यन्ते तांस्तथैव भजाम्यहम् । मम वर्त्मानुवर्तन्ते मनुष्याः पार्थ सर्वशः ॥	In whatever way people surrender unto Me, I reciprocate accordingly. Everyone follows My path, knowingly or unknowingly, O son of Pritha.
12.	काङ्क्षन्तः कर्मणां सिद्धिम् यजन्त इह देवताः । क्षिप्रं हि मानुषे लोके सिद्धिर्भवति कर्मजा ॥	In this world, those desiring success in material activities worship the celestial gods, since material rewards manifest quickly.
13.	चातुर्वर्ण्यं मया सृष्टम् गुणकर्मविभागशः । तस्य कर्तारमपि माम् विद्ध्यकर्तारमव्ययम् ॥	The four categories of occupations were created by Me according to people's qualities and activities. Although I am the Creator of this system, know Me to be the Non-doer and Eternal.
14.	न मां कर्माणि लिम्पन्ति न मे कर्मफले स्पृहा । इति मां योऽभिजानाति कर्मभिर्न स बध्यते ॥	Activities do not taint Me, nor do I desire the fruits of action. One who knows Me in this way is never bound by the karmic reactions of work.
15.	एवं ज्ञात्वा कृतं कर्म पूर्वैरपि मुमुक्षुभिः । कुरु कर्मैव तस्मात्त्वम् पूर्वैः पूर्वतरं कृतम् ॥	Knowing this truth, even seekers of liberation in ancient times performed actions. Therefore, following the footsteps of those ancient sages, you too should perform your duty.