

ज्ञानकर्मसन्न्यासयोगः (jñānakarmasannyāsayogaḥ)

ॐ श्रीपरमात्मने नमः । अथ चतुर्थोऽध्यायः । ज्ञानकर्मसन्न्यासयोगः ।

om śrīparamātmāne namaḥ. atha caturtho'dhyāyaḥ. jñānakarmasannyāsayogaḥ

1.	śrībhagavānuvāca imaṁ vivasvate yogam proktavānahamavyayam vivasvānmanave prāha manurikṣvākave'bravīt	The Supreme Lord Shree Krishna said: I taught this imperishable Yoga to the Sun God, Vivasvan, who passed it on to Manu; and Manu, in turn, taught it to Ikshvaku.
2.	evaṁ paramparāprāptam imaṁ rājarṣayo viduḥ sa kāleneha mahatā yogo naṣṭaḥ parantapa	O Parantapa (burner of, subduer of enemies), the saintly kings thus received this science of Yoga in a continuous tradition. But with the long passage of time, it was lost to the world.
3.	sa evāyaṁ mayā te'dya yogaḥ proktaḥ purātanaḥ bhakto'si me sakhā ceti rahasyaṁ hyetaduttamam	That same ancient knowledge of Yoga, which is the supreme secret, I am today revealing unto you, because you are My friend as well as My devotee.
4.	arjuna uvāca aparaṁ bhavato janma paraṁ janma vivasvataḥ kathametadvijānīyām tvamādaḥ proktavāniti	Arjuna said: You were born much after Vivasvan. How am I to understand that in the beginning You taught this yoga to him?
5.	śrībhagavānuvāca bahūni me vyatītāni janmāni tava cārjuna tānyahaṁ veda sarvāṇi na tvaṁ vettha parantapa	The Supreme Lord said: Both you and I have had many births, O Arjuna. You have forgotten them, while I remember them all, O Parantapa.
6.	ajo'pi sannavyayātmā bhūtānāmīśvaro'pi san prakṛtiṁ svāmadhiṣṭhāya sambhavāmyātmamāyayā	Although I am unborn, the Lord of all living entities, and have an imperishable nature, yet I appear in this world by virtue of Yogmaya , My divine power.
7.	yadā yadā hi dharmasya glānirbhavati bhārata abhyutthānamadharmasya tadātmānaṁ sṛjāmyaham	Whenever there is a decline in righteousness and an increase in unrighteousness, O Arjuna, at that time I manifest Myself on earth.

8.	<p>paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām dharmasaṁsthāpanārthāya sambhavāmi yuge yuge</p>	<p>To protect the righteous, to annihilate the wicked, and to reestablish the principles of dharma I appear on this earth, age after age.</p>
9.	<p>janma karma ca me divyam evaṁ yo veti tattvataḥ tyaktvā dehaṁ punarjanma naiti māmeti so' rjuna</p>	<p>Those who understand the divine nature of My birth and activities, O Arjuna, upon leaving the body, do not have to take birth again, but come to My eternal abode.</p>
10.	<p>vītarāgabhayakrodhāḥ manmayā māmupāśritāḥ bahavo jñānatapasā pūtā madbhāvamāgatāḥ</p>	<p>Being free from attachment, fear, and anger, becoming fully absorbed in Me, and taking refuge in Me, many persons in the past became purified by fire of knowledge and thus have attained My being.</p>
11.	<p>ye yathā mām prapadyante tāmstathaiva bhajāmyaham mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ</p>	<p>In whatever way people surrender unto Me, I reciprocate accordingly. Everyone follows My path, knowingly or unknowingly, O son of Pritha.</p>
12.	<p>kāṅkṣantaḥ karmaṇām siddhim yajanta iha devatāḥ kṣipraṁ hi mānuṣe loke siddhirbhavati karmajā</p>	<p>In this world, those desiring success in material activities worship the celestial gods, since material rewards manifest quickly.</p>
13.	<p>cāturvarṇyaṁ mayā sṛṣṭam guṇakarmavibhāgaśaḥ tasya kartāramapi mām viddhyakartāramavyayam</p>	<p>The four categories of occupations were created by Me according to people's qualities and activities. Although I am the Creator of this system, know Me to be the Non-doer and Eternal.</p>
14.	<p>na mām karmāṇi limpanti na me karmaphale sprḥā iti mām yo' bhijānāti karmabhirna sa badhyate</p>	<p>Activities do not taint Me, nor do I desire the fruits of action. One who knows Me in this way is never bound by the karmic reactions of work.</p>
15.	<p>evaṁ jñātvā kṛtaṁ karma pūrvairapi mumukṣubhiḥ kuru karmaiva tasmāttvam pūrvaiḥ pūrvataraṁ kṛtam</p>	<p>Knowing this truth, even seekers of liberation in ancient times performed actions. Therefore, following the footsteps of those ancient sages, you too should perform your duty.</p>